

GLVAR **Single Family Residential Ownership** **SFR** **04/27/11 5:56 PM**
 ML# **949732** Offc **REOG05** PubID **012246** Status **C** Area **502** L/Price **\$ 650,000**
 Address **2137 /ORCHARD MIST ST** Unit Bldg # **LP/SqFt \$153**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf **TOLL BROS** Mod **AVENIDA** CondoConv Zip **89135**
 County **CLARK** Parcel# **164-02-319-004** Zoning **SINGLE** Studio YrBuilt **2004 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **CCRS /COCLUB /COMGOLF /GRDGATD /PLAYGRD /POOL /TENNIS** MetroMap **51 -C2**

PROPERTY INFORMATION #Baths **FB 3/4 HB 1 Tot 4**
 Bldg Desc **2STORY** Prop Desc Type **DETACHED** Unit Desc #Bedrms **5** #Den/Oth **0** #Loft **0**
 Roof **TILE** Garage **2 /ATTACHD /AUTODR /ENTRYHS** Conv **N** Carport **0**
 Appx SF **4,257** Lot SqFt **6,534** #Acres +/- **0.150** Lot Desc **1/4LESS**
 Add Liv Area Sqft Manufactured Convert Real Prop Pool Size +/-
 PvSpa **N** Pv Pool **N**

Dir **From I-215 & Sahara West on Sahara, South onto Red Rock Ranch Road, Right to West Gate Red Rock Country Club, Guard will provide directions**
 Rem **\$300K+ UPGRADES! IMMACULATE RED ROCK COUNTRY CLUB HOME * ON GOLF COURSE W/ RED ROCK MTN & PARTIAL STRIP VIEWS ** UPGRADES TO THE MAX: 24x24 TRAVERTINE TILE, PLUSH CARPET, CHERRY CABS, SHUTTERS + CROWN MOLDING ENTIRE HOME, GRANITE COUNTERS, STAINLESS STEEL APPS, IRON STAIRCASE, HUGE MSTR BALCONY W/ MTN + GOLF VIEWS**

SUBJECT TO LENDERS SHORT SALE APPROVAL-COMMISSIONS TO BE SPLIT 50/50 BUYER AND SELLERS AGENT-BUYER AND BUYERS AGENT TO VERIFY ALL INFORMATION AND SQ.FT. CONTINGENT ON CANCELLATION OF PREVIOUS OFFER.
 Ag/Ag Rem

Liv Rm **14x15 FORMAL /FRONT** 2ndBd: **12x15**
 Fam Rm **23x20 SEPFAM** 3rdBd: **12x14**
 Grt Rm **Grt Rm N** 4thBd: **12x14**
 Din Rm **12x15 FORMAL** 5thBd: **12x15**
 Kitchen **BRKBAR /GRNCTP /ISLAND /NOOK** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **22x14 BLCONY /WICLOS /UPSTRS** Den Dim: Loft Dim:
 MB Bath **BHTHTUB /DBLSNK /SHOWER** Furnished Desc **NOFURN**
 Interior **BLINDS /CEILFN /WNDWC OV** Constrctn **FRMSTUC**
 Firepl **2 /GAS** DryerUtil **G** Flooring **CARPET /CERAMIC**
 Firepl Loc **FAMILY /MASTER** Equest **NONE**
 House Views **GOLFVW /MOUNTVW**
 Exterior **PRIVYRD /PATIO** Water **PUBLIC**
 Landscap **BUBDRIP /DESERT /LAWNRR /MATURE /SHRUBS** Sewer **PUBLIC**
 Energy **DUALPNE** Heat Fuel **GAS** Cool Fuel **ELEC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **Red Rock HOA** Assoc Ph **702-562-3461** MastPlanFee **\$ 0**
 Assoc Fee 1 **\$ 240 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$10,613** Court App **N** Short Sale **Y** Foreclo **N** Repo/REO **N** Litig/Typ **N**
 L/Agent **Linda Jo Brown** L/A Ph **702-274-2200** REALTOR **Y** Lockbox **M** Photo Excluded
 Office **Realty ONE Group, Inc** OffcPh **702-898-1221** CoOp **3.000%** Flat Fee Rent **\$ 0**
 Off Add **10750 W Charleston Blvd #180** BrokerName **Cheryl Smith** Virtual Tour **Y**
 Resident **vacant** Res Ph **702-274-2200** Email **lindajo@lindajobrown.com**
 Showing **KEYANY** Occup **VAC** OwnLic **Y** Power **ON** AuctTyp ListDt **06/30/09**
 Conting **SHORT SALE APP** ComboLB **1949** GateCode WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **12/16/10** Est Clo Date **09/30/11** BuyersAgtPublicID **208234** Orig List Price **\$749,900**
 Sold Terms **CONV** Act Close Date Buyer Broker **NREC02** Sale Price
 Sellers Contrib Prop Condition Broker Office **Nevada Real Estate Corp** SP/SqFt
 Owner Carry Days on Market BuyerAgentName **Jay-Son Low/702-610-6103**
 Auction Buyer Prem AdditAUSoldTerms CDOM **538** Days Listing to Close

APPRAISER/BPO REPORT

Presented by: Office Name: **Realty Executives Of Nevada** Agent: **Javier Mendez**

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-02-319-004** Address **2137 ORCHARD MIST ST**
 PropCity **SUMMERLIN** Zip Cd **89135-1563**
 TN-RG-SE **21- 59.0- 2** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$218,568** Land Use **110000001/SFR** Update **04/21/11**
 GEO Id **PT N2 SW4 21-59.0-2** Status

ASSESSOR DESCRIPTION

File-Page **PB 0108-0055** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **23** Block **5** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 22 AMD**
PLAT BOOK 108 PAGE 55 LOT 23 BLOCK 5

OWNER & DOC INFORMATION

| | | | | | | | | |
|-------------|---|-------|-----------------|-----------------|----------------------|----------------------|----------|----------|
| Owner Name | KYANK TRUST | ETAL | DOC DATE | 07/14/08 | DOC NUMBER | 2008071400121 | DV | MUL |
| 2nd Owner | JEWGNIENIEW KUBA J TRS | | 04/17/08 | | 2008041705790 | | N | 0 |
| Address (D) | 10300/ W/ CHARLESTON/ BL/ #13-11 | | | | | | | |
| City | LAS VEGAS | State | NV | Zip Code | 89135- 1037 | | | |
| Prev Owner | JEWGNIENIEW KUBA J | | | | | | | |
| Own Phone | | | | Tenant Phone | | | | |

LAND & BUILDING INFORMATION

| | | | | | | | | |
|-------------|-------------------|------------|-------------|---------------|---------------------|-----------------------|---------------------|--|
| Land Value | \$56700 | Nuisance | | | | | | |
| FrontxDpth | | | | | | | | |
| Acres | 0.15 | Irregular | Adq Parking | Str Lights | | | | |
| Lot SqFt | 6534 | Undrg Util | Rec Area | Curb Guttr | | | | |
| Topography | Str Paved | | Sidewalks | Traffic | | | | |
| Schools | View | | Landscapng | | | | | |
| Shopping | | | Metro Map | 51- C2 | Area | 502 | | |
| Impr Value | \$161,868 | Act Yr Blt | 2004 | Carpet | 70 % | Tot Rooms | 10 | |
| Type Style | 2 STORY | Eff Yr Blt | 2004 | Ceramic TI | 30 % | Bedrooms | 5 | |
| Architectr | | | Cost Class | V GD | Vinyl Tile | Bathrooms 3.50 | | |
| Ext Wall | FRM STUCCO | Units | 1 | Hardwood | Family Rms 2 | | | |
| Roof Matrl | CONC TILE | Home Auto | | | Centrl Vac | N | Formal Din Y | |
| Flooring | CONC | Security | N | BI Refrig | N | Fireplaces 2 | | |
| Heat System | FORCE AIR | Intercom | N | BI Micro | Y | Garbq Disp | | |
| Air Cond | CENT COOL | Range Fan | | | Trash Cmpt | N | Dishwasher | |
| Centrl Air | Range Oven | | | | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|----------|-------------|----------|------------|
| LivingArea | 4257 | First Flr | 2291 | Porch 1 | 278 | Garage | 437 |
| Building 1 | 4694 | Second Flr | 1966 | Porch 2 | 352 | Carpport | |
| Total Bldg | 4694 | Abv Second | | Porch 3 | | Storage | |
| Pool (N) | | Basement F | | Paving 1 | /650 | Deck | |
| Fence | | Basement U | | Paving 2 | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|-------------|------------|----------|------------|------------|-----------|------------|
| Pool Heatr | N | Tennis Cts | | Prch/Patio | 6 | SprinklRf | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5 | SprinklR | |
| Deck | NONE | Tns Fence | N | Prch Deck | 1/3 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| | | | | | | | |
|----------|------------------|------------------|-------------------------|-----------------|-----------|-------------|-----------|
| MLS Sale | PRICE | DATE | TYPE | | PCT OWN | DT | |
| County 1 | \$740,661 | 05/01/04 | R/RECORDED VALUE | | | | |
| County 2 | | | | | | | |
| County 3 | | | | | | | |
| | | LOAN AMOUNT | LENDER | TYPE | INT | TITLE | |
| | | | | | | 0400 | |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP | YEAR | EXEMPTION |
| Curr | \$6428.52 | \$218,568 | \$161,868 | \$56,700 | | 2011 | |
| Prev | \$7638.76 | \$260,655 | \$184,530 | \$76,125 | | 2010 | |
| T Rate | 2.9412 | Tot SA Bal | | | PP Codes | | |
| Delinq | | Transfer/R | | | Deeded/R | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

GLVAR **Single Family Residential Ownership** **SFR** **04/27/11 5:56 PM**
 ML# **1090977** Offc **COLD06** PubID **002962** Status **C** Area **502** L/Price **\$ 635,000**
 Address **2660 /GRASSY SPRING PL** Unit Bldg # LP/SqFt **\$143**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf Mod CondoConv Zip **89135**
 County **CLARK** Parcel# **164-11-113-021** Zoning **SINGLE** Studio YrBuilt **2000 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **CCRS /COCLUB /COMGOLF /EXERCRM /GRDGATD /POOL /TENNIS /CLUBHSE** MetroMap **51 -C3**

PROPERTY INFORMATION
 Bldg Desc **2STORY** Prop Desc #Baths **FB 3/4 HB 1 Tot 5**
 Roof **TILE** Type **DETACHED** Unit Desc #Bedrms **4** #Den/Oth **0** #Loft **0**
 Garage **3 /ATTACHD /AUTODR /ENTRYHS /STORAGE** Conv **N** Carport **0**
 Appx SF **4,443** Lot SqFt **10,417** #Acres +/- **0.240** Lot Desc **1/4LESS**
 Add Liv Area Sqft Manufactured Convert Real Prop
 PvSpa **N** Pv Pool **N** Pool Size +/-

Dir **FROM 215 AND SAHARA, WEST ON SAHARA, LEFT INTO RED ROCK TO THE WEST GATE. GUARD WILL DIRECT YOU. First gate left after gard gate. straight to around the bend to property**
 Rem **THIS IS A HOME - A MUST SEE! GREAT FLOOR PLAN WITH UPGRADES IN ALL THE RIGHT PLACES. 20X20 CERAMIC FLOOR TILING, GRANITE COUNTERS, WINDOW SHUTTERS, CUSTOM INTERIOR NEUTRAL PAINT. Home immaculate. Painted 2 years ago. STORAGE IN GARAGE. plush detailed COURTYARD, REAR COVERED PATIO SURROUNDED BY LUSH PARK LIKE SETTING. VIEWS,VIEWS,VIEWS GOLF COURSE, MOUNTAINS to west AND CITY to east. over sized side yard. Will be proud**

Ag/Ag Rem **Short Sale, all terms subject to lender. Escrow request Vivian at National Title. Short sale to be handled by owners Attorney. Mediation with lender, has approved short, not price.. Lender had BPO. one lender. no second. Seller's attorney in direct contact with with the attorney for Lender. Attorney in Vegas. Flancial submitted already.**

Liv Rm **17X14 CATVLT /ENTFOY /FORMAL /FRONT** 2ndBd: **15X12 DNSTRS /W/BATH**
 Fam Rm **16X18 DNSTRS /SEPFAM** 3rdBd: **13X14 W/BATH**
 Grt Rm Grt Rm **N** 4thBd: **16X11 W/BATH /UPSTR /WICLOS**
 Din Rm **14X14 FORMAL** 5thBd:
 Kitchen **GRNCTP /ISLAND /BRKBAR /NOOK /PANTRY /TILE** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **19X16 BLCONY /SEPRAT /WICLOS** Den Dim: Loft Dim:
 MB Bath **BHTHTUB /DBLSNK /SHOWER** Furnished Desc **NOFURN**
 Interior **CEILFN /SHUTTRS** Constrctn **FRMSTUC**
 Firepl **2 /GAS** DryerUtil **G**
 Firepl Loc **FAMILY /MASTER** Flooring **CERAMIC /CARPET**
 Equest **NONE**

House Views **CITYVW /GOLFVW /MOUNTVW**
 Exterior **BALCONY /BBQSTUB /BYARDAC /COURTYD /CVPATIO /PATIO** Water **PUBLIC**
 Landscap **LAWNRR /MATURE /BUBDRIP /RERSPR** Sewer **PUBLIC**
 Energy Heat Fuel **GAS** Cool Fuel **ELEC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **RED ROCK HOA** Assoc Ph **702-562-3461** MastPlanFee **\$ 0**
 Assoc Fee 1 **\$ 245 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$6,216** Court App **N** Short Sale **Y** Foreclo **Y** Repo/REO **N** Litig/Typ **n**
 L/Agent **Vickey England** L/A Ph **702-595-7776** REALTOR **N** Lockbox **E** Photo Excluded
 Office **Coldwell Banker Premier** OffcPh **702-871-9500** CoOp **3.000%** Flat Fee Rent
 Off Add **8290 W Sahara Ave Ste 100** BrokerName **Molly Hamrick** Virtual Tour
 Resident **CALL LISTING AGENT** Res Ph **702-595-7776** Email **vickey@vickeyengland.com**
 Showing **APPTLA** Occup **OWN** OwnLic **N** Power **ON** AuctTyp ListDt **10/27/10**
 Conting **SHORT SALE APP** ComboLB GateCode WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **12/23/10** Est Clo Date **05/18/11** BuyersAgtPublicID **212356** Orig List Price **\$799,000**
 Sold Terms **CASH** Act Close Date Buyer Broker **REOG05** Sale Price
 Sellers Contrib Prop Condition Broker Office **Realty ONE Group, Inc** SP/SqFt
 Owner Carry Days on Market BuyerAgentName **Margaretha Breytenbach/702-813-1770**
 Auction Buyer Prem AdditAUSoldTerms CDOM **57** Days Listing to Close

APPRAISER/BPO REPORT

Presented by: Office Name: **Realty Executives Of Nevada** Agent: **Javier Mendez**

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-11-113-021** Address **2660 GRASSY SPRING PL**
 PropCity **LAS VEGAS** Zip Cd **89135-1604**
 TN-RG-SE **21- 59.0- 11** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$211,347** Land Use **110000001/SFR** Update **04/21/11**
 GEO Id **PT N2 NW4 21-59.0-11** Status

ASSESSOR DESCRIPTION

File-Page **PB 0088-0096** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **64** Block **17** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 4A**
PLAT BOOK 88 PAGE 96 LOT 64 BLOCK 17

OWNER & DOC INFORMATION

| | | | | | | | | | |
|-------------|---|-------|-----------------|----------------------|--------------------|----------------------|----|----------|----------|
| Owner Name | KARN BRIAN R & DARLENE C FAM T | ETAL | DOC DATE | 06/26/07 | DOC NUMBER | 2007062603661 | DV | MUL | 0 |
| 2nd Owner | KARN BRIAN R & DARLENE C TRS | | 09/29/06 | 2006092904848 | | N | | 0 | |
| Address (S) | 2660/ GRASSY SPRING/ PL | | | | | | | | |
| City | LAS VEGAS | State | NV | Zip Code | 89135- 1604 | | | | |
| Prev Owner | KARN BRIAN R SR | | | | | | | | |
| Own Phone | | | | | Tenant Phone | | | | |

LAND & BUILDING INFORMATION

| | | | | | | | | | |
|-------------|-------------------|------------|-------------|---------------|-----------------------|------------|-----------|--|--|
| Land Value | \$59500 | Nuisance | | | | | | | |
| FrontxDpth | | | | | | | | | |
| Acres | 0.24 | Irregular | Adq Parking | Str Lights | | | | | |
| Lot SqFt | 10417 | Undrg Util | Rec Area | Curb Guttr | | | | | |
| Topography | Str Paved | | Sidewalks | Traffic | | | | | |
| Schools | View | | Landscapng | | | | | | |
| Shopping | | | Metro Map | 51- C3 | Area | 502 | | | |
| Impr Value | \$151,847 | Act Yr Blt | 2000 | Carpet | 70 % | Tot Rooms | 10 | | |
| Type Style | 2 STORY | Eff Yr Blt | 2000 | Ceramic TI | 30 % | Bedrooms | 4 | | |
| Architectr | Cost Class | | V GD | Vinyl Tile | Bathrooms 4.50 | | | | |
| Ext Wall | FRM STUCCO | Units | 1 | Hardwood | Family Rms 3 | | | | |
| Roof Matrl | CONC TILE | Home Auto | Centrl Vac | | N | Formal Din | Y | | |
| Flooring | CONC | Security | N | BI Refrig | N | Fireplaces | 2 | | |
| Heat System | FORCE AIR | Intercom | N | BI Micro | Y | Garbq Disp | | | |
| Air Cond | CENT COOL | Range Fan | Trash Cmpt | | N | Dishwasher | | | |
| Centrl Air | Range Oven | | | | | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|----------|---------------|----------|------------|
| LivingArea | 4443 | First Flr | 2278 | Porch 1 | 362 | Garage | 746 |
| Building 1 | 5189 | Second Flr | 2165 | Porch 2 | 344 | Carpport | |
| Total Bldg | 5189 | Abv Second | | Porch 3 | | Storage | |
| Pool (N) | | Basement F | | Paving 1 | 1/1400 | Deck | |
| Fence | | Basement U | | Paving 2 | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|-------------|------------|----------|------------|------------|----------|------------|
| Pool Heatr | N | Tennis Cts | | Prch/Patio | 6 | SprinklR | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5 | SprinklR | |
| Deck | NONE | Tns Fence | N | Prch Deck | 1/7 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| MLS Sale | PRICE | DATE | TYPE | PCT OWN | DT | | |
|----------|------------------|------------------|-------------------------|-----------------|-----------|-------------|-------------|
| County 1 | \$819,000 | 06/01/03 | R/RECORDED VALUE | | | | |
| County 2 | \$587,302 | 06/01/00 | R/RECORDED VALUE | | | | |
| County 3 | | | | | | | |
| | | | LOAN AMOUNT | LENDER | TYPE | INT | TITLE |
| | | | | | | | 0000 |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP | YEAR | EXEMPTION |
| Curr | \$6216.14 | \$211,347 | \$151,847 | \$59,500 | | 2011 | |
| Prev | \$7445.19 | \$254,050 | \$173,357 | \$80,693 | | 2010 | |
| T Rate | 2.9412 | Tot SA Bal | | | PP Codes | | |
| Delinq | | Transfer/R | | | Deeded/R | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

GLVAR **Single Family Residential Ownership** **SFR** **04/27/11 5:56 PM**
 ML# **1132087** Offc **REOG05** PubID **000151** Status **C** Area **502** L/Price **\$ 629,900**
 Address **3143 /ELK CLOVER ST** Unit Bldg # **LP/SqFt \$147**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf Mod CondoConv Zip **89135**
 County **CLARK** Parcel# **164-11-815-002** Zoning **SINGLE** Studio YrBuilt **2002 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **CCRS** MetroMap **51 -D4**

PROPERTY INFORMATION #Baths **FB 3/4 HB Tot**
 Bldg Desc **2STORY** Prop Desc **4 0 1 5**
 Roof **TILE** Type **DETACHED** Unit Desc #Bedrms **4** #Den/Oth **1** #Loft **0**
 Garage **3 /ATTACHD /ENTRYHS /AUTODR /FINISHD** Conv **N** Carport **0**
 Appx SF **4,287** Lot SqFt **9,293** #Acres +/- **0.210** Lot Desc **1/4LESS**
 Add Liv Area Sqft Manufactured Convert Real Prop
 PvSpa **N** Pv Pool **Y /INDOOR** Pool Size +/- **11 X29**
 Dir **From Sahara and West 215 Beltway, Left on Red Rock Ranch to East Gate-Guard will direct from there-all RE Agents are cleared for entry**

Rem **Spacious Luxury courtyard home w/gourmet kitchen & island, stnless appl. Wonderful lot fronts golf course off Tee-Box with expansive views of the Red Rock Mountain ranges-On all offers: No offer considered the first 7 calendar days. 8th-12th day listed, Seller will consider offers from NSP buyers/municipalities non-profit organizations & owner occupant. 13th Day listed-all offers will be considered**

Ag/Ag Rem **Seller REQUIRES Buyer obtain a free prequalification letter from Wells Fargo Home Mortgage, an entity which is a joint venture with Wells Fargo Home Mortgage, or the Neighborhood Assistance Corporation of America (NACA). Free pre-qualification can be obtained online at: <http://www.wfhm.com> or call Cindy Anderson, Mortgage Consultant-Wells Fargo Home Mortgage(702)868-3922, Cell (702)860-4322 Fax (866)619-8525**

Liv Rm **14x16 FORMAL /FRONT** 2ndBd: **12x12**
 Fam Rm **14x16 DNSTRS** 3rdBd: **12x13**
 Grt Rm **Grt Rm N** 4thBd: **12x13**
 Din Rm **13x13 FORMAL** 5thBd:
 Kitchen **GRDNWD /GRNCTP /ISLAND /NOOK /TILE** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **14x17 SEPRAT /WICLOS /UPSTRS /BLCONY** Den Dim: Loft Dim:
 MB Bath **BHTHTUB /DBLSNK /MAKEUP** Furnished Desc **NOFURN**
 Interior **CEILFN /DRAPES /BLINDS /WNDWPRT** Constrctn **FRMSTUC**
 Firepl **2 /GAS** Firepl Loc **FAMILY /MASTER** DryerUtil **G**
 Flooring **CARPET /CERAMIC**
 Equest **NONE**

House Views **GOLFVW /CITYVW /MOUNTVW**
 Exterior **BALCONY /BYARDAC /COURTYD /CVPATIO /PATIO** Water **PUBLIC**
 Landscap **DESERT /BUBDRIP /FRNSPR /LAWNFR /ROCK** Sewer **PUBLIC**
 Energy Heat Fuel **GAS** Cool Fuel **ELEC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **Red Rock Cntry Club** Assoc Ph **702-562-3461** MastPlanFee **\$ 0 / M**
 Assoc Fee 1 **\$ 245 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$6,281** Court App **N** Short Sale **N** Foreclo **N** Repo/REO **Y** Litig/Typ **n**
 L/Agent **Jayne Shaw** L/A Ph **702-485-1730** REALTOR **Y** Lockbox **M** Photo Excluded
 Office **Realty ONE Group, Inc** OffcPh **702-898-1221** CoOp **2.500%** Flat Fee Rent
 Off Add **10750 W Charleston Blvd #180** BrokerName **Cheryl Smith** Virtual Tour
 Resident **Corp. Owned** Res Ph **702-485-1730** Email **Realty@cox.net**
 Showing **KEYANY** Occup **VAC** OwnLic **N** Power **ON** AuctTyp ListDt **03/28/11**
 Conting **REO/REPO/RELO** ComboLB **SHN** GateCode WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **04/06/11** Est Clo Date **05/17/11** BuyersAgtPublicID **094119** Orig List Price **\$629,900**
 Sold Terms **CONV** Act Close Date Buyer Broker **KWRS** Sale Price
 Sellers Contrib Prop Condition Broker Office **Keller Williams Realty** SP/SqFt
 Owner Carry Days on Market BuyerAgentName **Paul May/702-491-9601**
 Auction Buyer Prem AdditAUSoldTerms CDOM **252** Days Listing to Close

APPRAISER/BPO REPORT

Presented by: Office Name: **Realty Executives Of Nevada** Agent: **Javier Mendez**

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-11-815-002** Address **3143 ELK CLOVER ST**
 PropCity **SUMMERLIN** Zip Cd **89135-1819**
 TN-RG-SE **21- 59.0- 11** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$213,566** Land Use **1100010001/SFR** Update **04/21/11**
 GEO Id **PT S2 SE4 21-59.0-11** Status

ASSESSOR DESCRIPTION

File-Page **PB 0097-0069** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **28** Block **34** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 16**
PLAT BOOK 97 PAGE 69 LOT 28 BLOCK 34

OWNER & DOC INFORMATION

| | | | | | | |
|-------------|------------------------------------|----------|--------------------|----------------------|----------|--------------|
| Owner Name | BANK AMERICAN NATIONAL ASSN | ETAL | DOC DATE | DOC NUMBER | DV | MUL |
| | | N | 03/17/11 | 2011031703693 | 0 | |
| 2nd Owner | | | 10/16/06 | 2006101601549 | J | 0 |
| Address (D) | 3476/ STATEVIEW/ BL | | | | | |
| City | State | Zip Code | 29715- 7203 | | | |
| Prev Owner | SHUTE CRAIG & KATRINA | | | | | |
| Own Phone | | | | | | Tenant Phone |

LAND & BUILDING INFORMATION

| | | | | | | |
|-------------|------------------------|------------------------|------------------------|-----------------------|-----------------|--|
| Land Value | \$49000 | Nuisance | | | | |
| FrontxDpth | | | | | | |
| Acres | 0.21 | Irregular | Adq Parking | Str Lights | | |
| Lot SqFt | 9293 | Undrg Util | Rec Area | Curb Guttr | | |
| Topography | Str Paved | | Sidewalks | Traffic | | |
| Schools | View | | Landscapng | | | |
| Shopping | | | Metro Map | 51- D4 | Area 502 | |
| Impr Value | \$164,566 | Act Yr Blt 2002 | Carpet 70 % | Tot Rooms 9 | | |
| Type Style | 2 STORY | Eff Yr Blt 2002 | Ceramic TI 30 % | Bedrooms 4 | | |
| Architectr | Cost Class V GD | | Vinyl Tile | Bathrooms 4.50 | | |
| Ext Wall | FRM STUCCO | Units 1 | Hardwood | Family Rms 2 | | |
| Roof Matrl | CONC TILE | Home Auto | Centrl Vac N | Formal Din Y | | |
| Flooring | CONC | Security N | BI Refrig N | Fireplaces 2 | | |
| Heat System | FORCE AIR | Intercom N | BI Micro Y | Garbq Disp | | |
| Air Cond | CENT COOL | Range Fan | Trash Cmpt N | Dishwasher | | |
| Centrl Air | Range Oven | | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|----------|---------------|----------|-------------|
| LivingArea | 4287 | First Flr | 2278 | Porch 1 | 362 | Garage | 746 |
| Building 1 | 5033 | Second Flr | 2009 | Porch 2 | 344 | Carpport | |
| Total Bldg | 5033 | Abv Second | | Porch 3 | 192 | Storage | |
| Pool (Y) | 512 | Basement F | | Paving 1 | 1/1000 | Deck | 1300 |
| Fence | | Basement U | | Paving 2 | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|------------------|------------|----------|------------|--------------|-----------|------------|
| Pool Heatr | N | Tennis Cts | | Prch/Patio | 6/1 | SprinklRf | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5 | SprinklR | |
| Deck | KOOL DECK | Tns Fence | N | Prch Deck | 1/7/1 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| | | | | | | | |
|----------|--------------------|------------------|-------------------------|-----------------|-------------|-------------|-----------|
| MLS Sale | PRICE | DATE | TYPE | PCT OWN | DT | | |
| County 1 | \$1,042,241 | 03/01/11 | T/TRUSTEES DEED | | | | |
| County 2 | \$1,240,000 | 10/01/06 | R/RECORDED VALUE | | | | |
| County 3 | \$716,754 | 08/01/02 | R/RECORDED VALUE | | | | |
| | | LOAN AMOUNT | LENDER | TYPE | INT | | |
| | | \$992000 | 0628 | C | 0241 | | |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP | YEAR | EXEMPTION |
| Curr | \$6281.40 | \$213,566 | \$164,566 | \$49,000 | | 2011 | |
| Prev | \$7953.18 | \$271,384 | \$187,786 | \$83,598 | | 2010 | |
| T Rate | 2.9412 | Tot SA Bal | | | | | |
| Delinq | | Transfer/R | | | | | |
| | | | PP Codes | | | | |
| | | | Deeded/R | | | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

GLVAR **Single Family Residential Ownership** **SFR** **04/27/11 5:56 PM**
 ML# **1078806** Offc **AMEG26** PubID **226750** Status **S** Area **502** L/Price **\$ 729,999**
 Address **1967 /CHERRY CREEK CR** Unit Bldg # LP/SqFt **\$159**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf Mod CondoConv **N** Zip **89135**
 County **CLARK** Parcel# **164-02-218-001** Zoning **SINGLE** Studio **N** YrBuilt **2004 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **COCLUB /COMGOLF /GRDGATD /CLUBHSE /PLAYGRD /TENNIS /CCRS** MetroMap **51 -C1**

PROPERTY INFORMATION #Baths **FB 3/4 HB Tot**
 Bldg Desc **2STORY** Prop Desc **4 0 1 5**
 Roof **TILE** Type **DETACHED** Unit Desc **2LEVEL** #Bedrms **4** #Den/Oth **1** #Loft **0**
 Garage **3 /ATTACHD** Conv **N** Carport **0**
 Appx SF **4,578** Lot SqFt **13,504** #Acres +/- **0.310** Lot Desc **GOLFNT /1/4-1AC**
 Add Liv Area Sqft Manufactured **N** Convert Real Prop **N**
 PvSpa **N** Pv Pool **N** Pool Size +/-
 Dir **WEST ON SAHARA PAST THE 215, TURN LEFT ON RED ROCK RANCH ROAD, TURN RIGHT TO WEST GUARD GATE, PROVIDE PROPERTY ADDRESS AND BUSINESS CARD FOR CLEARANCE.**
 Rem **BEAUTIFUL 2 STORY HOME WITH 4 BEDROOM, 4 1/2 BATH IN RED ROCK COUNTRY CLUB WITH AMAZING GOLF COURSE VIEW, BALCONY ON 2ND FLOOR, GATED COURTYARD, COVERED PATIO, PREMIER DOUBLE GATED STREET, 24 HOUR GUARD GATED PROPERTY.**

NOT A SHORT SALE, NOT AN REO, Vacant home ready for move in. Seller can close ASAP. Call for any other questions 702-518-9883 or email goteamrealty@gmail.com Seller Requires ESCROW/TITLE: NOBLE TITLE OFFICER: Corina Jacques
 Ag/Ag Rem

Liv Rm **27x17 NONE** 2ndBd: **14x12 DNSTRS /W/BATH**
 Fam Rm **17x17 DNSTRS** 3rdBd: **14x13 DNSTRS /W/BATH**
 Grt Rm **38x19** Grt Rm **Y /UPSTRS** 4thBd: **15x13 W/BATH /WICLOS /UPSTR**
 Din Rm **15x14 FORMAL** 5thBd:
 Kitchen **ISLAND /GRNCTP /BRKBAR /TILE /WLKPAN** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **19x16 SEPRAT /WICLOS /MBRDWN** Den Dim: **17x12** Loft Dim:
 MB Bath **DBLSNK /SHOWER /TUBJET /MAKEUP** Furnished Desc **NOFURN**
 Interior **INTERCM** Constrctn **FRMSTUC**
 Firepl **2 /GAS** Firepl Loc **MASTER /LIVING** DryerUtil **G**
 House Views **GOLFVW** Flooring **CERAMIC /CARPET**
 Exterior **BALCONY /CVPATIO /COURTYD /BYARDAC** Equest **NONE**
 Landscap **FRNSPR /MATURE /ROCK /SHRUBS /LAWNRR** Water **PUBLIC**
 Energy Heat Fuel **GAS** Cool Fuel **ELEC** Sewer **PUBLIC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **Red Rock HOA** Assoc Ph **702-562-3461** MastPlanFee **\$ 0**
 Assoc Fee 1 **\$ 245 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$8,718** Court App **N** Short Sale **N** Foreclo **N** Repo/REO **N** Litig/Typ **0**
 L/Agent **William Go** L/A Ph **702-518-9883** REALTOR **Y** Lockbox **E** Photo Excluded
 Office **Prudential Americana Group** OffcPh **702-312-7070** CoOp **2.500%** Flat Fee Rent
 Off Add **10777 W Twain Ave Ste 333** BrokerName **Heidi Kasama** Virtual Tour
 Resident **VACANT** Res Ph **702-518-9883** Email
 Showing **KEYANY** Occup **VAC** OwnLic **N** Power **ON** AuctTyp ListDt **09/16/10**
 ComboLB GateCode ***2004#** WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **01/21/11** Est Clo Date **02/28/11** BuyersAgtPublicID **219733** Orig List Price **\$799,999**
 Sold Terms **CONV** Act Close Date **02/24/11** Buyer Broker **REOG05** Sale Price **\$722,500**
 Sellers Contrib **\$0** Prop Condition **EXCL** Broker Office **Realty ONE Group, Inc** SP/SqFt **\$158**
 Owner Carry **\$0** Days on Market **127** BuyerAgentName **Julie Macdonald/702-610-8772**
 Auction Buyer Prem AdditAUSoldTerms CDOM **161** Days Listing to Close **161**

APPRAISER/BPO REPORT

Presented by: Office Name: **Realty Executives Of Nevada** Agent: **Javier Mendez**

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-02-218-001** Address **1967 CHERRY CREEK CIR**
 PropCity **LAS VEGAS** Zip Cd **89135-1565**
 TN-RG-SE **21- 59.0- 2** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$240,524** Land Use **1100000001/SFR** Update **04/21/11**
 GEO Id **PT S2 NW4 21-59.0-2** Status

ASSESSOR DESCRIPTION

File-Page **PB 0107-0071** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **9** Block **6** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 24**
PLAT BOOK 107 PAGE 71 LOT 9 BLOCK 6

OWNER & DOC INFORMATION

| | | | | | | | | | |
|-------------|---|-------|-----------------|-----------------|----------------------|----------------------|----------|-----|----------|
| Owner Name | FLAHARTY FAMILY TRUST | ETAL | DOC DATE | 03/21/11 | DOC NUMBER | 2011032101202 | DV | MUL | 0 |
| 2nd Owner | FLAHARTY CHRISTOPHER & N TRS | | 02/24/11 | | 2011022403425 | | J | | 0 |
| Address (S) | 1967/ CHERRY CREEK/ CR | | | | | | | | |
| City | LAS VEGAS | State | NV | Zip Code | 89135- 1565 | | | | |
| Prev Owner | FLAHARTY CHRISTOPHER J & NICH0 | | | | | | | | |
| Own Phone | | | | | Tenant Phone | | | | |

LAND & BUILDING INFORMATION

| | | | | | | | | | |
|-------------|-------------------|------------|-------------|---------------|-----------------------|------------|-----------|--|--|
| Land Value | \$60900 | Nuisance | | | | | | | |
| FrontxDpth | | | | | | | | | |
| Acres | 0.31 | Irregular | Adq Parking | Str Lights | | | | | |
| Lot SqFt | 13504 | Undrq Util | Rec Area | Curb Guttr | | | | | |
| Topography | Str Paved | | Sidewalks | Traffic | | | | | |
| Schools | View | | Landscapng | | | | | | |
| Shopping | | | Metro Map | 51- C1 | Area | 502 | | | |
| Impr Value | \$179,624 | Act Yr Blt | 2004 | Carpet | 50 % | Tot Rooms | 10 | | |
| Type Style | 2 STORY | Eff Yr Blt | 2004 | Ceramic TI | 50 % | Bedrooms | 5 | | |
| Architectr | Cost Class | | V GD | Vinyl Tile | Bathrooms 4.50 | | | | |
| Ext Wall | FRM STUCCO | Units | 1 | Hardwood | Family Rms 2 | | | | |
| Roof Matrl | CONC TILE | Home Auto | Centrl Vac | | N | Formal Din | Y | | |
| Flooring | CONC | Security | Y | BI Refrig | N | Fireplaces | 1 | | |
| Heat System | FORCE AIR | Intercom | Y | BI Micro | Y | Garbq Disp | | | |
| Air Cond | CENT COOL | Range Fan | Trash Cmpt | | N | Dishwasher | | | |
| Centrl Air | Range Oven | | | | | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|----------|-------------|----------|------------|
| LivingArea | 4578 | First Flr | 3521 | Porch 1 | 26 | Garage | 441 |
| Building 1 | 5271 | Second Flr | 1057 | Porch 2 | 289 | Carpport | |
| Total Bldg | 5271 | Abv Second | | Porch 3 | 119 | Storage | |
| Pool (N) | | Basement F | | Paving 1 | /850 | Deck | |
| Fence | | Basement U | | Paving 2 | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|-------------|------------|----------|------------|--------------|-----------|------------|
| Pool Heatr | N | Tennis Cts | | Prch/Patio | 6/6 | SprinklrF | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5/5 | SprinklrR | |
| Deck | NONE | Tns Fence | N | Prch Deck | /7 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| MLS Sale | PRICE | DATE | TYPE | | PCT OWN | DT | |
|----------|------------------|------------------|-------------------------|-----------------|-------------|-------------|-------------|
| County 1 | \$722,500 | 02/01/11 | F/FORECLOSURE | | | | |
| County 2 | \$594,891 | 09/01/10 | T/TRUSTEES DEED | | 50 % | | |
| County 3 | \$964,102 | 07/01/04 | R/RECORDED VALUE | | | | |
| | | | LOAN AMOUNT | LENDER | TYPE | INT | TITLE |
| | | | \$200000 | 0263 | C | A | 0240 |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP | YEAR | EXEMPTION |
| Curr | \$7074.29 | \$240,524 | \$179,624 | \$60,900 | | 2011 | |
| Prev | \$8718.75 | \$289,962 | \$204,702 | \$85,260 | | 2010 | |
| T Rate | 2.9412 | Tot SA Bal | | | | | |
| Delinq | | Transfer/R | | | | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

GLVAR **Single Family Residential Ownership** **04/27/11 5:56 PM**
 ML# **1057612** Offc **AWRD** PubID **000481** Status **S** Area **502** L/Price **\$ 631,500**
 Address **2105 /ALCOVA RIDGE DR** Unit Bldg # LP/SqFt **\$157**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf Mod CondoConv Zip **89135**
 County **CLARK** Parcel# **164-02-220-019** Zoning **SINGLE** Studio YrBuilt **2005 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **CCRS /BASKETB /COCLUB /GRDGATD /PLAYGRD /COMGOLF** MetroMap **51 -C1**

PROPERTY INFORMATION #Baths **FB 3/4 HB 1 Tot 4**
 Bldg Desc **1STORY** Prop Desc Type **DETACHED** Unit Desc #Bedrms **4** #Den/Oth **1** #Loft **0**
 Roof **TILE** Conv **N** Carport **0**
 Garage **2 /ATTACHD /ENTRYHS** Lot Desc **1/4-1AC /GOLFNT**
 Appx SF **4,012** Lot SqFt **9,583** #Acres +/- **0.220** Add Liv Area Sqft Manufactured Convert Real Prop
 PvSpa **N** Pv Pool **N** Pool Size +/-

Dir **WEST ON SAHARA PAST I-215 , NEXT LEFT ,FIRST RIGHT INTO RRCC WEST GUARD GATE.ALL AGENTS CLEARED AT GATE/ GUARD WILL DIRECT YOU *****
 Rem **BEST ONE STORY BARGAIN IN RED ROCK CC ON THE GOLF COURSE WITH SPECTACULAR MTN VIEWS !!4000+ ONE STORY WITH SEPARATE BUT ATTACHED TWO ROOM CASITA HIGH GRADE NEW PAINT&CARPET 9/24 \$10,000.00 APPLIANCE CREDIT / . OPEN KITCHEN WITH MASSIVE CENTER ISLAND WITH FULL SLAB GRANITE COUNTERS/TREVERTINE FLOORS/SEPARATE MASTER WITH FIREPLACE/MASTER BATH WITH MARBLE COUNTERS / FORMAL DINING / EXERCISE ROOM OVERLOOKING GOLF COURSE /**

Ag/Ag Rem **No, appliances , no window coverings, missing electrical fixtures, needs landscaping.GREAT ONE STORY BARGAIN!NEW PAINT AND CARPET . BANK OF AMERICA PREQUAL LETTER REQUIRED WITH ALL OFFERS AND VERIFICATION OF DOWN PAYMENT.FREE APPRAISAL AND CREDIT REPORT IF BUYER FINANCES THROUGH BANK OF AMERICA HOME LOANS. VOF WITH CASH OFFERS . COPY OF EARNEST DEPOSIT. WAIVER OF NRS CHAPTER 113. SELLER PICKS TITLE . PLEASE EMAIL OFFERS.**

Liv Rm **17X17 CATVLT /REAR** 2ndBd: **14X12**
 Fam Rm **19X17 SEPFAM** 3rdBd: **14X13**
 Grt Rm **Grt Rm N** 4thBd: **12X10**
 Din Rm **14X12 FORMAL** 5thBd:
 Kitchen **BRKBAR /CUSCAB /MRBCTP /NOOK /WLKPAN** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **19X16 2MBR /MBRDWN /SEPRAT /WICLOS** Den Dim: Loft Dim:
 MB Bath **DBLSNK /SHOWER /BTHTUB** Furnished Desc **NOFURN**
 Interior **NONE** Constrctn **FRMSTUC**
 Firepl **1 /GAS** Firepl Loc **MASTER** DryerUtil **B**
 Flooring **CERAMIC /MARBLE**
 Equest **NONE**

House Views **GOLFVW /MOUNTVW**
 Exterior **BYARDAC /COURTYD** Water **PUBLIC**
 Landscap **BUBDRIP** Sewer **PUBLIC**
 Energy Heat Fuel **GAS** Cool Fuel **ELEC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **RRCCHOA** Assoc Ph **702-562-3461** MastPlanFee **\$ 0**
 Assoc Fee 1 **\$ 245 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$7,856** Court App **N** Short Sale **N** Foreclo **N** Repo/REO **Y** Litig/Typ **N**
 L/Agent **Ross Fabrizio** L/A Ph **702-360-1900** REALTOR **Y** Lockbox **E** Photo Excluded
 Office **Award Realty** OffcPh **702-873-7400** CoOp **3.000%** Flat Fee Rent
 Off Add **3015 S Jones Blvd** BrokerName **Jerry Masini** Virtual Tour **Y**
 Resident **VACANT** Res Ph **702-873-7400** Email **rf2000@cox.net**
 Showing **KEYANY** Occup **VAC** OwnLic **N** Power **ON** AuctTyp ListDt **07/06/10**
 ComboLB GateCode WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **01/28/11** Est Clo Date **03/15/11** BuyersAgtPublicID **098757** Orig List Price **\$774,900**
 Sold Terms **CONV** Act Close Date **03/10/11** Buyer Broker **KEYR** Sale Price **\$615,000**
 Sellers Contrib **\$0** Prop Condition **FAIR** Broker Office **Key Realty** SP/SqFt **\$153**
 Owner Carry **\$0** Days on Market **206** BuyerAgentName **Brian Hartsell/702-914-6567**
 Auction Buyer Prem AdditAUSoldTerms CDOM **247** Days Listing to Close **247**

APPRAISER/BPO REPORT

Presented by: Office Name: Realty Executives Of Nevada Agent: Javier Mendez

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-02-220-019** Address **2105 ALCOVA RIDGE DR**
 PropCity **LAS VEGAS** Zip Cd **89135-1571**
 TN-RG-SE **21- 59.0- 2** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$217,225** Land Use **110000001/SFR** Update **04/21/11**
 GEO Id **PT S2 NW4 21-59.0-2** Status

ASSESSOR DESCRIPTION

File-Page **PB 0109-0056** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **19** Block **3** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 25**
PLAT BOOK 109 PAGE 56 LOT 19 BLOCK 3

OWNER & DOC INFORMATION

| | | | | | | | | |
|-------------|-------------------------------------|-------|-----------------|-----------------|----------------------|----------------------|----------|----------|
| Owner Name | CARRON LAURENT J & TANIA | ETAL | DOC DATE | 03/10/11 | DOC NUMBER | 2011031001899 | DV | MUL |
| 2nd Owner | | | 05/13/10 | | 2010051300328 | | N | 0 |
| Address (S) | 2105/ ALCOVA RIDGE/ DR | | | | | | | |
| City | LAS VEGAS | State | NV | Zip Code | 89135- 1571 | | | |
| Prev Owner | BANK U S NATIONAL ASSN TRS | | | | | | | |
| Own Phone | | | | Tenant Phone | | | | |

LAND & BUILDING INFORMATION

| | | | | | | | | |
|-------------|-------------------|------------|-------------|---------------|-----------------------|------------|----------|--|
| Land Value | \$59500 | Nuisance | | | | | | |
| FrontxDpth | | | | | | | | |
| Acres | 0.22 | Irregular | Adq Parking | Str Lights | | | | |
| Lot SqFt | 9583 | Undrq Util | Rec Area | Curb Guttr | | | | |
| Topography | Str Paved | | Sidewalks | Traffic | | | | |
| Schools | View | | Landscapng | | | | | |
| Shopping | | | Metro Map | 51- C1 | Area | 502 | | |
| Impr Value | \$157,725 | Act Yr Blt | 2005 | Carpet | 70 % | Tot Rooms | 8 | |
| Type Style | 1 STORY | Eff Yr Blt | 2005 | Ceramic TI | 30 % | Bedrooms | 3 | |
| Architectr | Cost Class | | V GD | Vinyl Tile | Bathrooms 3.50 | | | |
| Ext Wall | FRM STUCCO | Units | 1 | Hardwood | Family Rms 2 | | | |
| Roof Matrl | CONC TILE | Home Auto | Centrl Vac | | N | Formal Din | Y | |
| Flooring | CONC | Security | N | BI Refrig | N | Fireplaces | 1 | |
| Heat System | FORCE AIR | Intercom | N | BI Micro | Y | Garbq Disp | | |
| Air Cond | CENT COOL | Range Fan | Trash Cmpt | | N | Dishwasher | | |
| Centrl Air | Range Oven | | | | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|---------|-------------|----------|------------|
| LivingArea | 3773 | First Flr | 3773 | Porch 1 | 26 | Garage | 441 |
| Building 1 | 4214 | Second Flr | Porch 2 | | 289 | Carpport | |
| Total Bldg | 4214 | Abv Second | Porch 3 | | | Storage | |
| Pool (N) | | Basement F | Paving 1 | | /600 | Deck | |
| Fence | | Basement U | Paving 2 | | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|-------------|------------|------------|------------|------------|-----------|------------|
| Pool Heatr | N | Tennis Cts | Prch/Patio | | 6/6 | SprinklRf | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5 | SprinklR | |
| Deck | NONE | Tns Fence | N | Prch Deck | /1 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| | | | | | | | |
|----------|--------------------|------------------|-------------------------|-----------------|-----------|-----|-------------|
| MLS Sale | PRICE | DATE | TYPE | | PCT OWN | DT | |
| County 1 | \$615,000 | 03/01/11 | F/FORECLOSURE | | | | |
| County 2 | \$609,300 | 05/01/10 | T/TRUSTEES DEED | | | | |
| County 3 | \$1,254,378 | 10/01/05 | R/RECORDED VALUE | | | | |
| | | | LOAN AMOUNT | LENDER | TYPE | INT | TITLE |
| | | | \$1000000 | 0200 | C | | 2956 |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP | | YEAR |
| Curr | \$6622.03 | \$217,225 | \$157,725 | \$59,500 | | | 2011 |
| Prev | \$7856.53 | \$260,541 | \$179,848 | \$80,693 | | | 2010 |
| T Rate | 2.9412 | Tot SA Bal | | | | | |
| Delinq | | Transfer/R | | | | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

GLVAR Single Family Residential Ownership 04/27/11 5:56 PM

ML# **1111291** Offc **AMEG05** PubID **000164** Status **S** Area **502** L/Price **\$ 575,000**
 Address **2132 /COUNTRY COVE CT** Unit Bldg # LP/SqFt **\$140**
 TaxDistrict **SUMMERLIN TWN ARTES** Bldr/Manf **Toll Bros.** Mod CondoConv Zip **89135**
 County **CLARK** Parcel# **164-02-321-003** Zoning **SINGLE** Studio YrBuilt **2005 /RE**
 Community **REDRCKCC** Subdiv **RED ROCK CNTRY CLUB AT SUMMERL** Subdiv# City **Las Vegas**
 Assoc/Comm Feat Desc **CCRS /COMGOLF /COCLUB /CLUBHSE /GRDGATD /NOTAGER /COMWALL** MetroMap **51 -C2**

PROPERTY INFORMATION

Bldg Desc **2STORY** Prop Desc #Baths **FB 3/4 HB Tot**
4 0 1 5
 Roof **PITCHED /SLATE** Type **DETACHED** Unit Desc **2LEVEL** #Bedrms **5** #Den/Oth **0** #Loft **0**
 Garage **3 /AUTODR /ENTRYHS /TANDEM /ATTACHD** Conv **N** Carport **0**
 Appx SF **4,107** Lot SqFt **6,970** #Acres +/- **0.160** Lot Desc **1/4LESS /GOLFNT / PAVEDRD**
 Add Liv Area Sqft Manufactured Convert Real Prop
 PvSpa **N** Pv Pool **N** Pool Size +/-

Dir **West Sahara Avenue West to Orchard Mist. (West Gate Entrance). First right onto Alcova Ridge. This becomes Country Cove Court.**

Rem **On golf course, plus mountain views. Interior atrium area. Great floorplan and spectacular views. Owned by local bank. Seller requires Buyer to sign an addendum limiting Buyers rights under NRS 113. Buyer to waive energy audit.**

Ag/Ag Rem **Local Bank REO. Alarm Code is 9160 Off. When leaving use 9160 Away. Bank requires addendum signed limiting Buyers NRS 113 rights. Bank's alarm does not stay. Enter thru West Gate of Red Rock Country Club. Use #9160 code at guard gate.**

Liv Rm **17x14** **ENTFOY /FORMAL /FRONT** 2ndBd: **12x12** **DNSTRS /TVCAB /W/BATH**
 Fam Rm **NONE** 3rdBd: **14x12**
 Grt Rm **24x18** Grt Rm **Y /DNSTRS** 4thBd: **13x15** **UPSTR /TVCAB**
 Din Rm **15x15** **FORMAL /AREA /KITDIN** 5thBd: **15x14** **WICLOS /UPSTR /W/BATH**
 Kitchen **BRKBAR /GRNCTP /TILE /NOOK** Bed Dn **Y** Ba Dn **Y** Ba Dn Desc **F**
 MBR **24x17** **BLCONY /WICLOS /UPSTRS** Den Dim: Loft Dim:
 MB Bath **DBLSNK /MAKEUP /TUBJET** Furnished Desc **NOFURN**
 Interior **ALARM/L /BLINDS /POTSHLV /SUNRM** Constrctn **FRMSTUC**
 Firepl **2 /GAS** Firepl Loc **FAMILY /CRTPTO** DryerUtil **G**
 Flooring **CARPET /CERAMIC**
 Equest **NONE**

House Views **GOLFVW /MOUNTVW**

Exterior **BBQSTUB /BALCONY /COURTYD /CVPATIO /DECK /PATIO** Water **PUBLIC**
 Landscap **BUBDRIP /FRNSPR /LAWNRR /SHRUBS** Sewer **PUBLIC**

Energy Heat Fuel **GAS** Cool Fuel **ELEC**

FINANCIAL/LISTING OFFICE INFORMATION

Assoc Fee **Y** Assoc Name **Red Rock Homeowners** Assoc Ph **702-562-3461** MastPlanFee **\$ 0**
 Assoc Fee 1 **\$ 220 / M** Assoc Fee 2 SID/LID? **N** SID/LID Bal SID/LID Ann
 Annual Tax **\$6,640** Court App **N** Short Sale **N** Foreclo **N** Repo/REO **Y** Litig/Typ **0**
 L/Agent **Stephen Schneider** L/A Ph **702-458-8888** REALTOR **Y** Lockbox **E** Photo Excluded
 Office **Prudential Americana Group** OffcPh **702-458-8888** CoOp **2.250%** Flat Fee Rent
 Off Add **871 Coronado Center Dr Ste 100** BrokerName **George Head** Virtual Tour
 Resident **Vacant** Res Ph **702-340-1008** Email
 Showing **KEYANY** Occup **VAC** OwnLic **N** Power **ON** AuctTyp ListDt **01/14/11**
 ComboLB GateCode WD AuctDt ExpDt
 GateCode2

CONTINGENT/PENDING/SOLD INFORMATION

Accept Date **02/23/11** Est Clo Date **04/08/11** BuyersAgtPublicID **005904** Orig List Price **\$575,000**
 Sold Terms **CONV** Act Close Date **04/13/11** Buyer Broker **REOG05** Sale Price **\$527,500**
 Sellers Contrib **\$0** Prop Condition **GOOD** Broker Office **Realty ONE Group, Inc** SP/SqFt **\$128**
 Owner Carry **\$0** Days on Market **40** BuyerAgentName **Judith Christy/702-898-1221**
 Auction Buyer Prem AdditAUSoldTerms CDOM **89** Days Listing to Close **89**

APPRAISER/BPO REPORT

Presented by: Office Name: **Realty Executives Of Nevada** Agent: **Javier Mendez**

GLVAR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED - IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT

CLARK COUNTY PROPERTY

Parcel # **164-02-321-003** Address **2132 COUNTRY COVE CT**
 PropCity **LAS VEGAS** Zip Cd **89135-1556**
 TN-RG-SE **21- 59.0- 2** Tax Dist **SUMMERLIN TWN ARTES** ReAssd **2010**
 Tot Value **\$217,849** Land Use **110000001/SFR** Update **04/21/11**
 GEO Id **PT N2 SW4 21-59.0-2** Status

ASSESSOR DESCRIPTION

File-Page **PB 0112-0005** Subdivision **/ RED ROCK CNTRY CLUB AT SUMMERL**
 Assr Lot **31** Block **4** Phase Bldg Unit
 Assr Apt Parcel Area Tract Outlot
 Assr Desc **RED ROCK CNTRY CLUB AT SUMMERLIN -UNIT 21**
PLAT BOOK 112 PAGE 5 LOT 31 BLOCK 4

OWNER & DOC INFORMATION

| | | | | | | |
|-------------|-------------------------------|----------|-----------------|----------------------|--------------|----------|
| Owner Name | PALAL DAISY | ETAL | DOC DATE | DOC NUMBER | DV | MUL |
| | | N | 04/13/11 | 2011041300057 | | 0 |
| 2nd Owner | | | 12/20/10 | 2010122001158 | N | 0 |
| Address (S) | 2132/ COUNTRY COVE/ CT | | | | | |
| City | LAS VEGAS | State | NV | Zip Code | 89135 | |
| Prev Owner | BANK NEVADA | | | | | |
| Own Phone | Tenant Phone | | | | | |

LAND & BUILDING INFORMATION

| | | | | | | |
|-------------|-------------------|------------|-------------|---------------|-----------------------|---------------------|
| Land Value | \$57540 | Nuisance | | | | |
| FrontxDpth | | | | | | |
| Acres | 0.16 | Irregular | Adq Parking | Str Lights | | |
| Lot SqFt | 6970 | Undrg Util | Rec Area | Curb Guttr | | |
| Topography | | Str Paved | Sidewalks | Traffic | | |
| Schools | | View | | Landscapng | | |
| Shopping | | | Metro Map | 51- C2 | Area | 502 |
| Impr Value | \$160,309 | Act Yr Blt | 2005 | Carpet | 70 % | Tot Rooms 9 |
| Type Style | 2 STORY | Eff Yr Blt | 2005 | Ceramic TI | 30 % | Bedrooms 3 |
| Architectr | | Cost Class | V GD | Vinyl Tile | Bathrooms 3.50 | |
| Ext Wall | FRM STUCCO | Units | 1 | Hardwood | Family Rms 3 | |
| Roof Matrl | CONC TILE | Home Auto | | Centrl Vac | N | Formal Din Y |
| Flooring | CONC | Security | N | BI Refrig | N | Fireplaces 2 |
| Heat System | FORCE AIR | Intercom | N | BI Micro | Y | Garbq Disp |
| Air Cond | CENT COOL | Range Fan | | Trash Cmpt | N | Dishwasher |
| Centrl Air | | Range Oven | | | | |

PROPERTY SUB-AREAS SQ-FT

| | | | | | | | |
|------------|-------------|------------|-------------|----------|-------------|----------|------------|
| LivingArea | 4107 | First Flr | 2141 | Porch 1 | 234 | Garage | 587 |
| Building 1 | 4694 | Second Flr | 1966 | Porch 2 | 294 | Carpport | |
| Total Bldg | 4694 | Abv Second | | Porch 3 | | Storage | |
| Pool (N) | | Basement F | | Paving 1 | /650 | Deck | |
| Fence | | Basement U | | Paving 2 | | | |

EXTRA FEATURE INFORMATION

| | | | | | | | |
|------------|-------------|------------|----------|------------|------------|-----------|------------|
| Pool Heatr | N | Tennis Cts | | Prch/Patio | 6 | SprinklRf | AVE |
| Jacuz/SepJ | N | Tns Lights | N | Prch Cover | 5/5 | SprinklR | |
| Deck | NONE | Tns Fence | N | Prch Deck | /3 | Other | |
| Fence | | Oth | | | | | |

SALES & LOAN INFORMATION

| MLS Sale | PRICE | DATE | TYPE | PCT OWN | DT |
|----------|------------------|------------------|-------------------------|-----------------|--------------------------|
| County 1 | \$527,500 | 04/01/11 | F/FORECLOSURE | | |
| County 2 | \$491,000 | 12/01/10 | T/TRUSTEES DEED | | |
| County 3 | \$991,000 | 02/01/05 | R/RECORDED VALUE | | |
| | | | LOAN AMOUNT | LENDER | TYPE INT TITLE |
| | | | \$792400 | 0172 | C 3743 |
| | TOTAL TAX | TOTAL ASSD | IMPRV | LAND | PERS PROP YEAR EXEMPTION |
| Curr | \$6640.38 | \$217,849 | \$160,309 | \$57,540 | 2011 |
| Prev | \$7585.74 | \$258,846 | \$182,721 | \$76,125 | 2010 |
| T Rate | 2.9412 | Tot SA Bal | PP Codes | | |
| Delinq | | Transfer/R | Deeded/R | | |

INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED

04/27/11 5:56 PM

Comparative Active Summary

| Ref # | #Beds | #Baths | SqFt | Year Blt | PROP | Bldg Desc | List Price | List Date |
|-----------------------|-------|-----------|-------|----------|--------------------------|--|------------|-----------|
| 1132087 | 4 | 4 / 0 / 1 | 4,287 | 2002 | SFR | 2STORY | \$ 629,900 | 03/28/11 |
| 3143 ELK CLOVER ST | | | | | Repo/REO: Y ShortSale: N | LP/SF: \$147.00 #Garg/Carpport: 3 / Attached | | Status: C |
| 1090977 | 4 | 3 / 1 / 1 | 4,443 | 2000 | SFR | 2STORY | \$ 635,000 | 10/27/10 |
| 2660 GRASSY SPRING PL | | | | | Repo/REO: N ShortSale: Y | LP/SF: \$142.00 #Garg/Carpport: 3 / Attached | | Status: C |
| 949732 | 5 | 3 / 0 / 1 | 4,257 | 2004 | SFR | 2STORY | \$ 650,000 | 06/30/09 |
| 2137 ORCHARD MIST ST | | | | | Repo/REO: N ShortSale: Y | LP/SF: \$152.00 #Garg/Carpport: 2 / Attached | | Status: C |

| Total Listings: | 3 | <u>Square Footage</u> | <u>List Price</u> | <u>LP/SQFT</u> |
|-----------------|----------------|-----------------------|-------------------|----------------|
| | Average | 4,329 | 638,300 | 147.51 |
| | Minimum | 4,257 | 629,900 | 142.92 |
| | Maximum | 4,443 | 650,000 | 152.69 |
| | Median | 4,287 | 635,000 | 146.93 |

These properties are your competition. A potential purchaser will compare your home to homes similar to these when trying to decide which to buy. Take a look at these homes, if only on paper. Try to be objective and ask yourself, "Which home is the best value?" Is it yours? If not, these other homes may sell before yours. But don't forget that the "List Price" of these homes represent what the sellers WANT for their home, not necessarily what they are really going to get if they sell their home. So when setting the price of your home, don't simply look at the LIST PRICE of the other comparable homes, look at the SALE PRICE of homes comparable to yours which actually SOLD!

** GLVAR Deems Information Reliable, But Not Guaranteed **

04/27/11

5:56 PM

Comparative Sold Summary

| Ref # | #Beds | #Baths | SqFt | Year Blt | PROP | Bldg Desc | List Price | Sale Price | Close Dt | |
|----------------------|-------|-----------|-----------------------|----------|--------------------|---------------------|--------------------------|-----------------|------------------|------------------|
| 1078806 | 4 | 4 / 0 / 1 | 4,578 | 2004 | SFR | 2STORY | \$ 729,999 | \$ 722,500 | 02/24/11 | |
| 1967 CHERRY CREEK CR | | | SP/SqFt: \$158 | | Repo/REO: N | ShortSale: N | #Gar: 3 / ATTACHD | DOM: 127 | CDOM: 161 | Status: S |
| 1057612 | 4 | 3 / 0 / 1 | 4,012 | 2005 | SFR | 1STORY | \$ 631,500 | \$ 615,000 | 03/10/11 | |
| 2105 ALCOVA RIDGE DR | | | SP/SqFt: \$153 | | Repo/REO: Y | ShortSale: N | #Gar: 2 / ATTACHD | DOM: 206 | CDOM: 247 | Status: S |
| 1111291 | 5 | 4 / 0 / 1 | 4,107 | 2005 | SFR | 2STORY | \$ 575,000 | \$ 527,500 | 04/13/11 | |
| 2132 COUNTRY COVE CT | | | SP/SqFt: \$128 | | Repo/REO: Y | ShortSale: N | #Gar: 3 / AUTODR | DOM: 40 | CDOM: 89 | Status: S |

| Total Listings: | 3 | <u>SqFt</u> | <u>SP/SqFt</u> | <u>List Price</u> | <u>Sale Price</u> | <u>DOM</u> | <u>CDOM</u> |
|-----------------|---|-------------|----------------|-------------------|-------------------|------------|-------------|
| Average | | 4,232 | \$ 146.52 | \$645,500 | \$621,667 | 124 | 166 |
| Minimum | | 4,012 | \$ 128.44 | \$575,000 | \$527,500 | 40 | 89 |
| Maximum | | 4,578 | \$ 157.82 | \$729,999 | \$722,500 | 206 | 247 |
| Median | | 4,107 | \$ 153.29 | \$631,500 | \$615,000 | 127 | 161 |

These properties are your competition. A potential purchaser will compare your home to homes similar to these when trying to decide which to buy. Take a look at these homes, if only on paper. Try to be objective and ask yourself, "Which home is the best value?" Is it yours? If not, these other homes may sell before yours. But don't forget that the "List Price" of these homes represent what the sellers WANT for their home, not necessarily what they are really going to get if they sell their home. So when setting the price of your home, don't simply look at the LIST PRICE of the other comparable homes, look at the SALE PRICE of homes comparable to yours which actually SOLD!

** GLVAR Deems Information Reliable, But Not Guaranteed **

04/27/11 5:56 PM



Properties for your consideration - by Javier Mendez

Office Phone: 702-873-4500

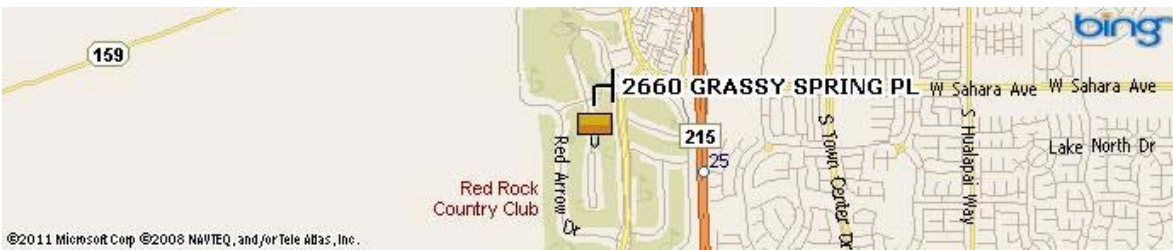
Agent Phone: 702-873-4500



949732 REOG05 Area **502** St **C** LP **\$650,000**
2137 ORCHARD MIST ST Zip **89135** Yr Blt **2004/ RE**
 SF **4257** Beds **5** Baths **4/0/1** # Den/Other **0** Lot Sqft **6534**
 Pool **N** Spa **N** LP\$/Square Feet **152.69** # Loft **0** Gar **2 / ATTACHD**
 PropDesc Car **0** CI Date DOM
 PSType **Single Family Residential** SP \$/Square Feet SP



1090977 COLD06 Area **502** St **C** LP **\$635,000**
2660 GRASSY SPRING PL Zip **89135** Yr Blt **2000/ RE**
 SF **4443** Beds **4** Baths **5/1/1** # Den/Other **0** Lot Sqft **10417**
 Pool **N** Spa **N** LP\$/Square Feet **142.92** # Loft **0** Gar **3 / ATTACHD**
 PropDesc Car **0** CI Date DOM
 PSType **Single Family Residential** SP \$/Square Feet SP



1132087 REOG05 Area **502** St **C** LP **\$629,900**
3143 ELK CLOVER ST Zip **89135** Yr Blt **2002/ RE**
 SF **4287** Beds **4** Baths **5/0/1** # Den/Other **1** Lot Sqft **9293**
 Pool **Y** Spa **N** LP\$/Square Feet **146.93** # Loft **0** Gar **3 / ATTACHD**
 PropDesc Car **0** CI Date DOM
 PSType **Single Family Residential** SP \$/Square Feet SP





Properties for your consideration - by Javier Mendez

Office Phone: 702-873-4500

Agent Phone: 702-873-4500



1078806 AMEG26 Area **502** St **S** LP **\$729,999**
1967 CHERRY CREEK CR Zip **89135** Yr Blt **2004/ RE**
 SF **4578** Beds **4** Baths **5/0/1** # Den/Other **1** Lot Sqft **13504**
 Pool **N** Spa **N** LP\$/Square Feet **159.46** # Loft **0** Gar **3 / ATTACHD**
 PropDesc Car **0** CI Date **02/24/11** DOM **127**
 PStype **Single Family Residential** SP \$/Square Feet **157.82** SP **\$722,500**



1057612 AWRD Area **502** St **S** LP **\$631,500**
2105 ALCOVA RIDGE DR Zip **89135** Yr Blt **2005/ RE**
 SF **4012** Beds **4** Baths **4/0/1** # Den/Other **1** Lot Sqft **9583**
 Pool **N** Spa **N** LP\$/Square Feet **157.40** # Loft **0** Gar **2 / ATTACHD**
 PropDesc Car **0** CI Date **03/10/11** DOM **206**
 PStype **Single Family Residential** SP \$/Square Feet **153.29** SP **\$615,000**



1111291 AMEG05 Area **502** St **S** LP **\$575,000**
2132 COUNTRY COVE CT Zip **89135** Yr Blt **2005/ RE**
 SF **4107** Beds **5** Baths **5/0/1** # Den/Other **0** Lot Sqft **6970**
 Pool **N** Spa **N** LP\$/Square Feet **140.00** # Loft **0** Gar **3 / AUTODR**
 PropDesc Car **0** CI Date **04/13/11** DOM **40**
 PStype **Single Family Residential** SP \$/Square Feet **128.44** SP **\$527,500**

